

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen.* SA31 1JP

FRIDAY, 7TH JULY, 2017

TO: ALL MEMBERS OF THE **AUDIT COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE AUDIT COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON FRIDAY, 14TH JULY, 2017, FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Kevin Thomas
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AUDIT COMMITTEE

MEMBERSHIP: 8 COUNCIL MEMBERS AND 1 EXTERNAL VOTING MEMBER

PLAID CYMRU GROUP – 4 MEMBERS

- 1. Councillor Hazel Evans
- 2. Councillor Gareth John
- 3. Councillor Carys Jones
- 4. Councillor Elwyn Williams

LABOUR GROUP – 2 MEMBERS

- 1. Councillor Tina Higgins
- 2. Councillor Bill Thomas

INDEPENDENT GROUP – 2 MEMBERS

- 1. Councillor Giles Morgan
- 2. Councillor Edward Thomas

EXTERNAL VOTING MEMBER (1)

Mrs. Julie James



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AGENDA

1.	APOLOGIES FOR ABSENCE.			
2.	DECLARATIONS OF PERSONAL INTERESTS.			
3.	APPOINTMENT OF CHAIR FOR THE 2017/18 MUNICIPAL YEAR.			
4.	APPOINTMENT OF VICE-CHAIR FOR THE 2017/18 MUNICIPAL YEAR.			
5.	INTERNAL AUDIT PLAN 2016/17 AND 2017/18 UPDATE.			
6.	INTERNAL AUDIT ANNUAL REPORT 2016/17.		47 - 62	
7.	AUDIT COMMITTEE FORWARD WORK PROGRAMME.		63 - 74	
8.	SUPF	ORTING PEOPLE PROGRAMME GRANT UPDATE	75 - 88	
9.	TO CONSIDER THE FOLLOWING DOCUMENTS PREPARED BY THE WALES AUDIT OFFICE:-			
	9 .1	AUDIT COMMITTEE UPDATE - JULY 2017	89 - 98	
	9 .2	ANNUAL IMPROVEMENT REPORT 2016/17 - CARMARTHENSHIRE COUNTY COUNCIL	99 - 126	
	9.3	GOOD GOVERNANCE WHEN DETERMINING SIGNIFICANT SERVICE CHANGES.	127 - 144	
	9.4	SAVINGS PLANNING IN COUNCILS IN WALES.	145 - 166	
10.	STAT	EMENT OF ACCOUNTS 2016/17.	167 - 352	
11.	BUR	RY PORT HARBOUR FINANCIAL STATEMENT 2016/17.	353 - 364	
12.	MINU	TES OF RELEVANT GROUPS TO THE AUDIT COMMITTEE.	365 - 368	
	12 .1	RISK MANAGEMENT STEERING GROUP HELD ON 5TH APRIL, 2017	369 - 372	
	12 .2	GRANTS PANEL MEETING HELD ON 12TH MAY, 2017	373 - 378	
13.		GN AS A CORRECT RECORD THE MINUTES OF THE TING OF THE COMMITTEE HELD ON 24TH MARCH, 2017.	379 - 384	



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